| SOF.   |   | O  | 4-1   | 04-   | of          |  |                |                 | A        |  |
|--|---|--|---|---|-------------|--|----------------|-----------------|----------|--|
| 85   | UTILITY   | Attorney Dock  | et No.  | 60007   |             | Total Pages  | 19             | 2 <sup>P.</sup> |          |  |
| = c  | PATENT APPLICATION  |  | Fi  | First Named Inventor or Application Identifier  |             |  |                | . e.            |          |  |
| <b>=</b>   | TRANSMITTAL   | Bhattacharjee  |   | 88°c  |             |  |                |                 |          |  |
|  | new nonprovisional applications under 37 CFR 1.53(b)  | Express Mail L   |   |   |             |  |                |                 |          |  |
| POLYURETHANE DISPERSIONS AND FILMS PRODUCED THEREWITH  |   |  |   |   |             |  |                |                 |          |  |
| 5  | APPLICATION ELEMENTS<br>See MPEP chapter 600 concerning utility patent applicati  | on contents.   | ADDRE   | ESS TO:   | Box P       | ant Commission<br>atent Application<br>Ington, DC 2023 | on             | ents            |          |  |
| 1. 🛚   | Fee Transmittal Form (Submit an original, and a duplicate for fee processing)   |  | 6.  | Microfich   | ne Compi    | uter Program (   | (Appendix)     | 1               |          |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | (preferred arrangement set forth below)  - Descriptive title of the Invention  - Cross References to Related Application:  - Statement Regarding Fed sponsored R &  - Reference to Microfiche Appendix  - Background of the Invention  - Brief Summary of the Invention  - Brief Description of the Drawings (if filed)  - Detailed Description  - Claim(s)  - Abstract of the Disclosure  Drawing(s) (35 USC 113) [Total Signal of Copy] | itle of the Invention ences to Related Applications egarding Fed sponsored R & D o Microfiche Appendix of the Invention ary of the Invention of the Drawings (if filed) scription  The Disclosure  Total Sheets] and Power of Attorney [Total Pages] ecuted (original or copy) |   | a. Computer Readable Copy b. Paper Copy (identical to computer copy) c. Statement verifying identity of above copies  ACCOMPANYING APPLICATION PARTS  8. Assignment Papers (cover sheet & document(s)) 9. English Translation Document (if applicable) 10. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations 11. Preliminary Amendment 12. Return Receipt Postcard (MPEP 503) |             |  |                |                 |          |  |
| Copy from a prior application (37 CFR 1.63(d))  (for continuation/divisional with Box 18 completed)  [Note Box 5 below]  i. DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  Incorporation By Reference  The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |   |  | <ul> <li>(Should be specifically itemized)</li> <li>13. Certified Copy of Priority Document(s)     (if foreign priority is claimed)</li> <li>14. Associate Power of Attorney</li> <li>15. Sealed envelope containing confidential information which Applicants may request to be expunged from the application file.</li> <li>16. Authorization for payment of fees and Petition for Extensions of Time.</li> <li>17. Other:</li> </ul> |   |             |  |                |                 | om       |  |
| 18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  Amend the specification by inserting before the first line, the sentence: "This application is a   |   |  |   |   |             |  |                |                 |          |  |
|  |   | ntinuation-in-part   |   | of prior ap   | plication   | No:/   | "              | ····            |          |  |
|  |   | CORRESPOND   | ENCE AL   | NESS  |             |  |                |                 | <b>—</b> |  |
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| CITY   |   | STATE  |   |   |             | CODE   |                |                 |          |  |
| Please di  | Paula Sanders Ruhr Reg. No.: 32,595 Phone No.: (517) 636-4826 Fax No.: (517) 636-3237   | s application to the   | e undersigr   | ned Attorney  | y/Agent fo  | or Applicants:   |                |                 |          |  |

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Assistant Commissioner for Patents Washington, D. C. 20231

Attorney's Case No.: 60007

Application of: Debkumar Bhattacharjee, William A. Koonce, Franklin E. Parks

For: POLYURETHANE DISPERSIONS AND FILMS PRODUCED THEREWITH

No. of Drawing Sheets: 0

EXPRESS MAIL MAILING LABEL NO. EL652519146US

DATE OF DEPOSIT. April 3, 2001

Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

| A. Basic Filing Fee                   | \$ <u>710</u>          | .00 |  |  |  |
|---------------------------------------|------------------------|-----|--|--|--|
| Total Number of Claims                | <u>16</u>              |     |  |  |  |
| Less (Basic Fee)                      | <u>20</u>              |     |  |  |  |
| B. Extra Claims                       | $0 \times 18.00 = $ \$ |     |  |  |  |
| Total Number Independent Claims       | <u>2</u>               |     |  |  |  |
| Less (Basic Fee)                      | <u>3</u>               |     |  |  |  |
| C. Extra Independent Claims           | $0 \times 80.00 = $    |     |  |  |  |
| D. Multiple Dependent Claims Presente | + \$270.00 = \$        |     |  |  |  |
| TOTAL FILING FEE $(A+B+C+D) =$        |                        |     |  |  |  |

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,

Paula Sanders Ruhr

Registration No.: 32,595 Phone: (517) 636-4826

THE DOW CHEMICAL COMPANY Patent Department P.O. Box 1967 Midland, MI 48641-1967

Date: April 3, 2001

ETJ/PSR/jsh